

***Tappahannock Memorial
United Methodist Church***

P. O. Box 326
345 Earl Street
Tappahannock, VA 22560

**The star...
came to
rest over
the place
where the
child was.** 

Matthew 2:9, ESV



*“To all who mourn and need comfort,
to all who are tired and need rest,
to all who are lonely and need companionship,
to all who sin and need a Savior, and to all who will.
This church opens wide its doors.”*

Epiphany Sunday

“Do You See The Light?”

Isaiah 60:1-6; Psalm 72:1-7, 10-14; Ephesians 3:1-12; Matthew 2:1-12

January 3, 2021

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Prelude

“Jesu Bambino (Gesù Bambino)”

“Jesu Bambino (Gesù Bambino)” by Frederick H. Martens, Mark Hayes, and Pietro A. Yon. Words: Public Domain. Music © 2006 The Lorenz Corporation (Admin. by Music Services, Inc.). Used by Permission. CCLI Song #4791458. CCLI License #2350408.

Welcome & Announcements

Good Morning! I greet you in the name of our Lord and Savior Jesus Christ. I welcome you to our time of worship today. I welcome those who are present with us in the sanctuary as well as those worshipping online via our Facebook and YouTube pages. We welcome your feedback as we continue offering in person and online worship.

This is the day the Lord has made, let us rejoice and be glad in it!!

Opening Hymn

“Rise Up, Shepherd, and Follow”

FWS # 2096

Refrain:

Follow, follow,
rise up, shepherd, and follow,
follow the star of Bethlehem.
Rise up, shepherd, and follow.

1. There's a star in the East on Christmas morn;
rise up, shepherd, and follow;
it will lead to the place where the Christ was
born;
rise up, shepherd, and follow. **{R}**
2. If you take good heed to the angel's words;
rise up, shepherd, and follow;
you'll forget your flocks, you'll forget your
herds;
rise up, shepherd, and follow. **{R}**

* Call to Worship:

Light has broken in on the darkness of the world!

Can you see it? Can you feel it?

Open the eyes of your heart and light the light within.

There is a star beckoning us to follow.

Let's go and see where it leads us today in worship.

Let's see where it leads us tomorrow

**as we go about our day, our week,
and the rest of our lives.**

Call to Worship from *The Abingdon Worship Annual 2021*, pg. 7. Copyright © 2020 by Abingdon Press. Used by permission.

* Opening Prayer

The Lord be with you.

And also with you.

Let us pray.

God of promise and light, open our eyes this morning, that we may see your light in the darkness. Open our hearts that we may perceive your promises of justice and righteousness fulfilled in the babe of Bethlehem. May we, like the Magi, have a star to guide us on our journey quest to find the one who will truly set us free. May this time of worship bring us closer to you, that the good news of

the birth of light and love will transform our lives. Amen.

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Prayer of Confession

Ever patient God, we are a people who live in thick darkness. We stumble around, bombarded by news of war and poverty, famine and genocide, injustice and oppression. The maelstrom of things and issues and people of the dark, can overwhelm and paralyze us. Help us to be people of the light, shining your light of righteousness, peace, and joy into all the dark places of our lives and world. Unlock the mystery and glory of the babe born in Bethlehem. Turn our aimless wanderings into a journey of purpose guided by your star. Let the light break into our lives and our world, and transform us into people of the light.

Prayer of Confession from *The Abingdon Worship Annual 2021*, pp. 8-9. Copyright © 2020 by Abingdon Press. Used by permission.

The Declaration of Pardon

Hear the good news:

Christ died for us while we were yet sinners;

That proves God's love toward us.

In the name of Jesus Christ, you are forgiven.

In the name of Jesus Christ, you are forgiven!

Glory to God. Amen.

Passing of the Peace

May the peace of Christ be with you.

And also with you!

Registration of Attendance

We are tracking our attendance, so thank you in advance to all who will let us know that you have watched or read our service this morning. Please email Cindy at tappmethodist@gmail.com, with your attendance information.

Scriptures

Isaiah 60:1-6

pg. 690

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. ²For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. ³Nations shall come to your light, and kings to the brightness of your dawn. ⁴Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. ⁵Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. ⁶A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Ephesians 3:1-12

pg. 193

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— ²for surely you have already heard of the commission of God's grace that was given me for you, ³and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. ⁷Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his

power. ⁸Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, ⁹and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; ¹⁰so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹²in whom we have access to God in boldness and confidence through faith in him.

Isaiah 60:1-6 and Ephesians 3:1-12 from *New Revised Standard Version Bible*, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Word of God for the people of God.

Thanks be to God.

*** Psalter**

Psalm 72:1-7, 10-14

UMH # 795

- ¹Give the king your justice, O God,
and your righteousness to the royal son!
- ²May he judge your people with righteousness,
and your poor with justice!
- ³Let the mountains bear prosperity for the people,
and the hills, in righteousness!
- ⁴**May he defend the cause of the poor of the people,
give deliverance to the needy,
and crush the oppressor!**
- ⁵May he live while the sun endures,
and as long as the moon, throughout all generations!
- ⁶**May he be like rain that falls on the mown grass,
like showers that water the earth!**
- ⁷In his days may righteousness flourish,
and peace abound, till the moon be no more!
- ¹⁰May the kings of Tarshish and of the isles render him tribute,
may the kings of Sheba and Seba bring gifts!
- ¹¹**May all kings fall down before him,
all nations serve him!**
- ¹²For he delivers the needy when they call,
the poor and those who have no helper.
- ¹³**He has pity on the weak and the needy,
and saves the lives of the needy.**
- ¹⁴**From oppression and violence he redeems their life;
and precious is their blood in his sight.**

*** The Gloria Patri**

*Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.*

*** Gospel**

Matthew 2:1-12

pg. 2

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, “In Bethlehem of

Judea; for so it has been written by the prophet: ⁶‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” ⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.”

⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

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This is the Gospel of the Lord.

Praise to you, Lord Christ.

Prayer before the Sermon: May the words of my mouth and the meditations of our hearts be acceptable in thy sight, O God our rock and our redeemer. Amen

The Sermon

“Do You See The Light?”

The Reverend Rebecca Minor

“Arise, shine; for the light has come, and the glory of the Lord has risen upon you.... Nations shall come to your light, and kings to the brightness of your dawn....They shall bring gold and frankincense, and shall proclaim the praise of the Lord.” “May the kings of Tarshish and of the isles render him tribute, may the kings of Sheba and Seba bring gifts. May all the kings fall down before him, all nations give him service.” These are parts of scripture readings from Isaiah 60 and Psalm 72. There is a prophetic voice in both of these scripture texts about what will happen for the Israelites in Zion and in a future king. As Christians we look back on these words and find a foretelling of Christ. There are points of protest of where the wise men actually came from. Tarshish was in Spain and Sheba and Seba are argued to be either in Egypt or Arabia, none of which are directly east. There is thought that “in the east” actually means “at its heliacal rising” which means when the star rose in the sky from the east. We also hear different ideas of how to refer to these three that followed the star; some say wise men, others say Magi, and still others kings. It’s easy to connect the idea of three kings when referring back to the scripture texts from Isaiah 60 and Psalm 72. Magi comes from the idea that they were astrologers and followers of stars. Yet, they are also called wise men not only for their knowledge, but because of their willingness to abandon their work to come and worship.

Let us put aside all these little points of disagreement or nuance, and let us look at the big picture of the message our gospel text brings to us. These three men, understood and recognized what the star was pointing to. They knew that a child had been born as the king of the Jews. They desired to come and pay homage to him and offer kingly gifts. The men have this interaction with King Herod, and King Herod becomes frightened. The Chief priests and scribes tell Herod that the child is to be born in Bethlehem. King Herod tells the wise men to go search diligently for the child and then to return and let him know where the child is that he too may pay homage. The wise men set out to go to Bethlehem, following the star. A fun fact for you. Did you know that Bethlehem means “house of bread”? And Jesus refers to himself as the Bread of Life. Just an interesting nugget of information for you.

When the wise men see that the star has stopped, they were overwhelmed with joy. These are learned men from a different country and yet the birth of this child overwhelms them with joy. They

enter the house, kneel before Mary and Jesus, and pay homage to him. They give gifts of gold, frankincense, and myrrh. Another reason they are wise, is they pay attention to their dreams, or spirit nudges, and they do not return to Herod, but return home another way. The birth of Jesus Christ drew men from afar so that they may come to worship him. This is the meaning of the story of the three wise men. It is in Christ that all people are drawn to worship and praise him. The light of Christ, like that star the wise men were following is shining in the midst of the darkness of the world. Do you see the light? Isaiah says, "Lift up your eyes and look around; they all gather together, they all come to you."

It could have been very easy for the wise man to stay busy with their daily work. They could have focused on their own desires and tasks at hand. But, as Magi, they believed that stars were the presence of a counterpart or angel of a great man. And they knew that the star was the counterpart of a great man as they understood this child was born king of the Jews. On the other hand you have Herod, whose sole desire is power and authority. The scripture says he is frightened. He is frightened, because he does not want anyone to take away his power and authority as king. This child threatens his position. Herod is not open to worshipping and paying homage to Jesus. Herod's goal is self-preservation and we know what happens next. He sets out a mandate to kill all the children in and around Bethlehem that were two and under. Joseph and Mary flee with Jesus to Egypt to escape the wrath of Herod.

The choices that people make, can be choices of good or choices of evil. We have no control over the choices others make, but we do have control over the choices we make. We can be people of light or people of evil. The wise men were people of light, and Herod allowed evil. But from Jesus we find a way of living in the light. So I ask the question again. Do you see the light? Our Psalter reading from Psalm 72 ends with these three verses, "For he delivers the needy when they call, the poor and those who have no helper. He has pity on the weak and the needy, and saves the lives of the needy. From oppression and violence he redeems their life; and precious is their blood in his sight." This is the good news and the light that Christ brings to the world. If we see the light how can we share it? We too can take care of the needy and the poor as they seek help. We can reach out and provide for the weak in their time of need. We can speak up and speak out for the oppressed and those whose lives are ravaged with violence.

The wise men saw the light in the sky, and they put everything else aside to follow it. Herod made choices in opposition of the light. There are people like Herod living in the world today. People that chose to hate and do what is evil to others, for their own selfish gain. But the light of Christ like the star that led the wise men still shines bright. Do you see the light? Are you following the light? I pray that we will bow down before God and worship. That we would kneel at the foot of the cross and pay homage to Christ for the light that he brings to our lives and to the world. What we chose to do with that light is up to each and every one of us. But I challenge us as TMUMC to answer these questions. How can we take care of the needy and poor in our community? How can we provide for the weak and lowly? How can we stand in solidarity with the oppressed and those in the midst of violence? We see the light that is Christ our Lord, the light that brings hope, redemption, and salvation – let us be beacons of that light in this community and to the world through the power and strength of Christ our savior. Amen.

Refrain:

O star of wonder, star of light,
 star with royal beauty bright,
 westward leading, still proceeding,
 guide us to thy perfect light.

1. We three kings of Orient are;
 bearing gifts we traverse afar,
 field and fountain, moor and mountain,
 following yonder star. **{R}**
2. Born a King on Bethlehem's plain,
 gold I bring to crown him again,
 King forever, ceasing never,
 over us all to reign. **{R}**
5. Glorious now behold him arise;
 King and God and sacrifice:
 Alleluia, Alleluia,
 sounds through the earth and skies. **{R}**

Affirmation of Faith**Apostles' Creed**

UMH # 881

**I believe in God the Father Almighty,
 maker of heaven and earth;**

**And in Jesus Christ his only son our Lord:
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.**

**the third day he rose from the dead;
 he ascended into heaven,
 and sitteth at the right hand of God the Father Almighty;
 from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

Sharing of Our Joys & Concerns

We want to continue to pray for the healing of the nations through this pandemic. Remember those who have been in the hospital for treatments and surgeries as well as recovery from COVID 19. Remember those who are isolated with no one to interface with. Please continue to remember praying for your prayer partners, our home bound folks and those in the nursing, rehab, and assisted living facilities, for those on the front lines and doing the most necessary work. Please let us know of other prayer concerns and needs. We do have folks who are willing and able to pick up & deliver groceries and medicine.

Pastoral Prayer

{Please be sure to let the church office know of updates to our prayer list. Also insert your own prayers and let me know of ones we need to add to our prayer list.}

Lord God who shines light in our darkness and illumines our path, we humbly worship you this day. How can we begin to fully know and comprehend all that you have done and are doing for us?

As we look around and see creation, we can't help but see your majesty and beauty. When we see the colors of the sunset, or the array of beautiful flowers, we acknowledge the depth of your love and care for us. You have created such a beautiful world for us to live in and take care of. Forgive us for the ways that we have used and abused it. Help us to see your light shining in and through every aspect of our world.

As we share in the joy of the light of Christ, we lift up in prayer the dark places in our lives. We pray for all who are suffering from illness and disease. We pray for those facing surgery and treatments. We pray for those fighting addiction. We pray for those who are homeless and without work. We pray for children who are abused, those who have been kidnapped and even trafficked. We pray for those starving and malnourished. We pray for those in the midst of war. We pray for all nations and their leaders. We pray for those who seek evil rather than good. We pray for your light to shine in the darkness within each of us, so your light may overcome the darkness.

Illumine the light of Christ in all of us that we may be beacons of that light within our families, our communities, our schools, places of work and beyond. Help us as a church to find new ways to reach out to the needs of the poor, weak, and oppressed in our community so that they may see the light of Christ. Give us the courage and strength to be like the wise men that put worship as the priority. It is in worshipping and studying first that guides the rest of what we do in our lives. Lead us in this new year to be your people that love and care for all of our brothers and sisters. Hear our prayers this day in the name of Jesus Christ our Lord and Savior. Amen.

The Offering

Please remember to keep your tithes and offerings up so that the ministry of our church can continue. You may mail it to P. O. Box 326, Tappahannock, VA 22560, or use the E-Giving link available on our website at www.tappahannockmethodist.org. Again, thank you for your continued support!

The Offertory

“Do You Hear What I Hear”

“Do You Hear What I Hear” by Mark Hayes. © 1990 Birdwing Music (Admin. by Capitol CMG Publishing). CCLI Song #556656. CCLI License #2350408.

*** Doxology**

UMH # 95

*Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

THE GREAT THANKSGIVING FOR NEW YEAR AND EPIPHANY

A Service of Word and Table III

UMH # 15-16

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty (almighty God), creator of heaven and earth.
Before the mountains were brought forth, or you had formed the earth,
from everlasting to everlasting, you alone are God.
You created light out of darkness and brought forth life on the earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,

and spoke to us through your prophets.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

**Holy, holy, holy, God of power and might. Heaven and earth are full of your glory.
Hosanna in the highest.**

Blessed is the one who comes in the name of the Lord.

Holy are you, and blessed is your Son Jesus Christ, in whom you have revealed yourself, our light and our salvation.

You sent a star to guide wise men to where the Christ was born; and in your signs and witnesses, in every age and through all the world, you have led your people from far places to his light.]

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Christ has died. Christ is risen. Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father (God), now and for ever.

AMEN.

And now with the confidence of children of God, let us pray as Jesus taught us:

The Lord's Prayer

Our father, who art in heaven,

hallowed be thy name.

Thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever. Amen.

The Breaking of the Bread and Offering of the Cup and Sharing in the Feast

For those gathered here in worship, we are unable to receive the elements as we normally would.

After the benediction I will carry out to the narthex these blessed pre-packaged communion elements for you to take on your way out. As you receive them outside, or in your car or even if you wait until you are home, remember the life-giving sacrifice of our Lord and Savior and be prayer for unity of all believers.

I invite you that are at home to take and receive now.

The Body of Christ broken for you.

The Blood of Christ shed for you.

Amen.

The Prayer after Communion

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen

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Closing Hymn

“This Is a Day of New Beginnings”

UMH # 383

1. This is a day of new beginnings,
time to remember and move on,
time to believe what love is bringing,
laying to rest the pain that's gone.
2. For by the life and death of Jesus,
God's mighty Spirit, now as then,
can make for us a world of difference,
as faith and hope are born again.
3. Then let us, with the Spirit's daring,
step from the past and leave behind
our disappointment, guilt, and grieving,
seeking new paths, and sure to find.
4. Christ is alive, and goes before us
to show and share what love can do.
This is a day of new beginnings;
our God is making all things new.
5. In faith we'll gather round the table
to taste and share what love can do.
This is a day of new beginnings;
our God is making all things new.

“This Is a Day of New Beginnings” by Brian Arthur Wren, and Carlton Raymond Young. © Words: 1983, 1987 Hope Publishing Company; Music: 1987 Hope Publishing Company. Used by Permission. CCLI Song #231043. CCLI License #2350408.

Benediction

Arise and go forth to shine for all the world to see. Spread the good news of light and love, righteousness and justice. Go now and follow the star that will guide you on your journey this week, this year, and forever. May the blessing of the God of light rest upon you and fill you with light.

Benediction adapted from *The Abingdon Worship Annual 2021*, pg. 11. Copyright © 2020 by Abingdon Press. Used by permission.

Postlude

“For Unto Us a Child Is Born”



Thank you for participating in today's service!

Please email the office tappmethodist@gmail.com and let us know if you listened to or read the full service, and if anyone joined you, so we may include you in our attendance count. We are also extremely interested in your feedback, including from those who attended in-person this morning.

PRAYER LIST

The family of Ron Schiller, the family of Lynwood & Pauline Morris, Jennifer Amirault (Beth McKinney's daughter), Alice Boyd, the family of Ed Bray, the family of Natalia Breunig, John Erik Carlson and family, Betty Cooper, Mary Ellen Culver, Olivia Egge, Joan & Doug Floyd, Jack Henicheck, Daniel Hernandez, Sandy Hill, Karin Huber, the family of Richard "Dick" Loomis, Alaina Manley, Jacob McGuckin, May Mullins, Monica Newsham, the Lux family, Mary Lou Simpson, Tim State, the family of Judy Lewis Steigelman, Wendy Tate, Nancy Tiller. Inclusion & equality for the LGBTQ family & friends. All affected by critical weather conditions and violence, everyone who struggles with drug addiction and alcoholism, those in peril around the world, all missing persons, and those who serve in the Armed Forces. Everyone around the world as we fight to stop the spread of COVID-19.

MILITARY DEPLOYMENTS: SSGT Jonathan Simpson, Kage Alexander Smith.

PRAYERS AND CARDS ARE WELCOME FOR THESE MEMBERS

Lee Black, Jim Climaldi, Cecile Farmer, Ginny Flaherty, Edna Parrish, Eleanor Rehm, and Jean Rhines.

** Please contact the office if you would like the phone number or address for any of these members of our church family.*

SERVICE AND OUTREACH OPPORTUNITIES

Today:	10:00 am	Epiphany Sunday
	11:00 am	SPRC Meeting
Wed:	10:30 am	Wednesday Morning Group – In-person & Zoom
Sun, Jan. 10:	10:00 am	Baptism of the Lord
Mon, Jan. 11:	7:00 pm	Finance Committee Meeting – In-person & Zoom
Wed, Dec 16:	10:30 am	Wednesday Morning Group – In-person & Zoom

Pastor: The Reverend Rebecca Minor, Cell Phone: 757-870-8265

Minister of Congregational Life: The Reverend Barbara M. Jacobs

Co-Music Directors: Rob & Kelly Wright

Administrative Assistant: Cindy Huber, Cell Phone (949) 522-5204

Church: 804-443-2278 / **Church Administrative Email:** tappmethodist@gmail.com

Worship Registration Email: TMUMCWorship@gmail.com

Pastor's Office Hours: Tue, Wed, Thu: 9:00 am – 2:00 pm

Administrative Assistant's New Hours (Off Site): Mon, Wed, Fri: 8:30 a.m. – 1:30 p.m.

Thank you to our pianist today, Beth Harvey!

Today's Leaders:

Altar Guild:

Lector: John Dille

Teller: Susan Hendricks

Ushers: Frauke Darnell and John Harvey

Videographer: Rodney Minor

Worship Registrar: